

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI VIDYA MANDIR INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2132645
3	SCHOOL CODE (IF APPLICABLE)	70811
4	COMPLETE ADDRESS WITH PIN CODE	DEFENCE COLONY, JAJMAU, KANPUR NAGAR, UTTAR PRADESH - 208010
5	PRINCIPAL NAME	KOMAL CHANDIOK SHARMA
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	svmic16@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05122450165

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://svmicollege.com/afiliationletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://svmicollege.com/trustcertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svmicollege.com/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svmicollege.com/recognitioncertificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svmicollege.com/buildingcertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svmicollege.com/firecertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://svmicollege.com/deocertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svmicollege.com/waterhealthcertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://svmicollege.com/feeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://svmicollege.com/academic-calander.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svmicollege.com/commetee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svmicollege.com/PTA-MEMBER-LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://svmicollege.com/three-year-results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KOMAL CHANDIOK SHARMA
2	TOTAL NO. OF TEACHERS	55
	PGT	14
	TGT	23
	PRT	8
3	TEACHERS SECTION RATIO	1.67
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	131	128	97.7	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	178	136	76.40	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4222
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=RJPfubsjcDU